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Mrs. Calvin Robinson ..... Assistant To The Publisher

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Liberty Chapel

Mr. and Mrs. Lyle Davidson and children, of Columbus, Ohio are visiting relatives here for several weeks.

Mrs. David Garrette, of Alexandria, and Mrs. W. E. Warner, of Evergreen, visited Mr. and Mrs. Percy Garrette Tuesday evening.

Grey Hesson, of Gladstone, was guest speaker at Liberty Chapel Church Sunday morning.

Thanks

We want to thank Rev. O. D. Moore for his very valuable contribution to the TIMES-VIRGINIAN as writer for the "Pastor Speaks." Many readers have expressed their appreciation, also, for his helpful messages in this column. Reverend Thomas A. Waddill, pastor of Spout Spring Baptist Church, has kindly agreed to be responsible for continuing the column. If there are other clergymen in the area interested in contributing, we ask them to get in touch with Mr. Waddill in order to plan for the continuing publication of the "Pastor Speaks."

Mr. Moore, along with many other fine people in this community, has used his time and talents to provide good reading in the TIMES-VIRGINIAN. We remain indebted to our many correspondents and to other individuals such as Mr. Moore and Mr. Waddill, who, with no tangible reward in return, continue to enrich the lives of our readers.

AUCTION SALE

Saturday, August 29th
At 1:00 P. M.

Owner: MR. E. W. WARD, Powhatan, Virginia

Location: Turn off Route 60 on Route 522, go 4 miles to Auction.

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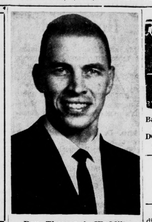

Rev. Thomas A. Waddill

Pastor Speaks

It gives me real pleasure to be able to speak to the people of Appomattox County and readers of the Times-Virginian in other areas of the country through this column. I was honored when Mr. Vaughan asked me to continue this feature initiated by Rev. Moore. We are indebted to both Mr. Vaughan and Rev. Moore for the important place which this feature has come to fill since its introduction several years ago.

The role of religion in the life of the average American has undergone a radical change in the past half century and this change is continuing today. Religion is becoming a mask to put on and take off at will. Deep abiding devotion to God, the Lord Christ, and His church is being the exception rather than the rule. Many people feel that mankind has moved past the need of "horse & buggy" Christianity. We now need a jet age religion which is adoptable to speedier city!

In these times as never before Christians need to be dedicated to the principles of a historical Christianity. It is imperative that we show the world that Christian principles are as sound and workable in our day as they were when the Lord gave them.

To this end we shall be considering, for a number of weeks, the bases for Christian beliefs. We shall try to give our reasons for being a Christian and seek to understand the guidebook of Christianity, the Bible.

I should hope that we might have guest articles from time to time. I invite your comments and suggestions concerning the column. Thank you for reading this and pray for my success in this undertaking.

Rev. Thomas A. Waddill
Spout Spring Baptist Church

Background Scripture: Deuteronomy 1; 6 through 19.
Devotional Reading: Psalm 75: 1-7.

Dependable

Lesson for August 23, 1964

A student waiter in the school dining hall was complaining about another waiter. "He just took off without saying anything about it, and the rest of us had to carry his job. There wasn't time to get a substitute." Now the student who walked off the job leaving the others with extra work, and all without letting any one know he was leaving, may have been a very good waiter. But he won't stand a good chance of being recommended for the job next year if he keeps up this sort of thing. No matter how good he is at waiting on table, if he can't be depended on, he's not a good prospect. Dependability is what makes all good qualities strong.

God At The Center

The heart of the matter, as usual, is to be found in the Bible. Deuteronomy 6:4-17 is as good a place as any to find dependability — not the word but the thing itself — stated plainly. What are the qualities of a dependable life? First of all, it is one that has God, the true God, at the center. It is life oriented to God, taking orders from him. Centrally it is a life filled with love for God. This means devotion, admiration and not mere adoration, it means loyalty through thick and thin. Now there were few if any atheists in those days. Belief in God, some kind of God, was to be found everywhere. Constantly, through all their prophets, the Hebrews were remined of what kind of God the true and only God is.

Inside And Out

The heart — to modern ears — means the emotions. But when the new prophet said love God with all your heart, he did not mean love him with all your emotions. Loving God with emotions only turns worship into a kind of binge. The Hebrew word could almost be translated "stand By;" — stand by your God with all your loyalty and all your dedication. The "heart" meant the springs of life, the motives at the very center of a man's life. The point is that in the character of a good man or woman there is an inner and outer side. The outer side is his actions, habits, what we see of him. The inside is what he really is: and if what he is, is not right, then what he does will be all wrong. Nobody likes to be called a hollow person, yet that's just what any of us is if the strength is not there, the God-created strength, on the inside.

Weekdays And Sundays

We don't know whether Moses meant to be taken literally or not when he ordered the Israelites to write the laws on their heads and hands and on the doorposts of their houses. They took it literally, anyway, and tied on their foreheads and on their wrists tiny boxes containing quotations from the Law. Jesus rather made fun of this practice, because it had become a substitute for actually keeping the Law. Anyhow, one point is clear. The conduct, the habit-patterns, the ambitions, the purposeful actions of a man belong in his head and hands and home. What he thinks, what he does, where he goes — his home life and his work life — should be all of one piece. You can't live selfishly six days in every week and then break out into unselfishness on Sundays. You can't be dependable as a man and a Christian on one day devoted to goodness. The six bad days will vote the one good day down. People have often tried to divide their lives into compartments, in some of which they could do as they pleased and in others they would conform to what they took to be the will of God. Isn't that in fact what most of us do? How often in the course of an ordinary week day do we ask ourselves, "What will people think?" and how often do we ask, "What does God think?" What society expects may be good; what God demands is good. It seven days a week.

(Based on materials used by the Division of Christian Education, National Council of the Churches of Christ in the U. S. A. Released by Press Service.)

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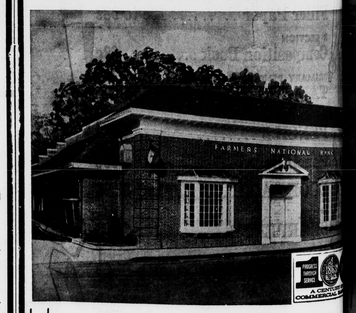

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UALTIES

L. Freeman
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at his home after
He was born in
and was the son of
nson and Lou Pow-

was a member of the
thodist Church in

ived by his widow,
ter; one daughter,
Lee Godsey, of Ap-
two sons, Robert Es-
of Bedford, and
Freeman, of Nash-
two brothers, Tho-
son, of Sperry
Charles P. Freeman,
N. C.; six grand-
one great-grand-

rvices will be con-
m. Thursday from
Grove Funeral Home in
Burial will take
rty Cemetery in Ap-

or Visit
A. YOUNG'S
VER SHOP
for all occasions
Weddings
and Plants
Cut Flowers
Arrangements
Corsages
ral Sprays
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Laurence Gilliam

Laurence Gilliam, 81, of Appomattox, passed away Friday evening, August 14, in St. John's Nursing Home in Lynchburg. He was the son of Charles Bruce Gilliam and Betty Cobb Gilliam, of Amonmattox County. He is survived by his wife, Eunice Anderson Gilliam; a sister, Mrs. Roland Campbell, of Lynchburg; a nephew, Laurence Gilliam Wilkerson, of Fincastle, Virginia, and a niece, Mrs. Celeste Floyd, of Prospect, Va. Funeral services were held Monday, August 17, at the Oakey Funeral Home in Roanoke, Va., and interment was in Evergreen Burial Park, Roanoke. Rev. James Cravens, a former pastor of Liberty Baptist Church and Rev. Charles G. Fuller, of the First Baptist Church of Roanoke, conducted the services. Pallbearers were A. R. Harwood, Jr., and R. B. Wilbon, of Appomattox, Robert Bradner, Jr., of Charlotte Court House, Roland Campbell, of Lynchburg, John W. Geibel, Beauford Johnson, Louis Martin, and Robert Turner, Jr., all of Roanoke.

Mr. Gilliam was born in Appomattox County in 1883. In his younger days he operated a shoe store in Farmville, Virginia, and later traveled for a shoe firm in Brockton, Mass. In 1901 he moved to Roanoke and in 1922 he married Miss Eunice May Anderson, of Louisville, Ky., D.C. When residing in Roanoke he was in the retail coal business and was president of the Retail Coal Merchants' Assn. for a number of years. He was a past president of the Roanoke Retail Merchants Assn., a member of the Lions Club, Chamber of Commerce, a deacon of First Baptist Church and president of the Men's Fellowship Bible Class.

In 1939 he and Mrs. Gilliam moved to Rich Creek, Va., where Mr. Gilliam established the American Cinder Block Co. While living there he and his wife were members of the Narrows Baptist Church. Mr. Gilliam was a member of the Narrows Kiwanis Club and of the Giles County Chamber of Commerce.

In 1947 he sold his factory and returned to Roanoke, retiring from active business at this time. In 1952 he and his wife moved to Appomattox. During the past ten years Mr. Gilliam was in declining health. He was a member of the Liberty Baptist Church.

Mrs. Evelyn I. Cherry

CONCORD — Mrs. Thomas M. Goldsby, of Concord, has been notified of the death of her sister, Mrs. Evelyn Ingram Cherry, at 9 p.m. Saturday at her home at Opelika, Ala.

Other survivors include a daughter, Mrs. John Will Henderson, West Point, Ga., and two sons, Homer Cherry, Jr., Opelika, and Walter Cherry, with the U. S. Air Force at Ankara, Turkey.

Beckham

Mr. and Mrs. Herman Moore, Jr., Dorothy and Dianne are spending some time with Mr. and Mrs. Herman Moore, Sr. and also visiting relatives.

Mrs. Bernard Davis and boys, of Richmond, are spending some time with her mother, Mrs. Garland Crews, and visiting Mr. and Mrs. Warren Crews and family, also.

Mr. and Mrs. Robert Deutsch and daughter, Bonnie, of Washington, spent Saturday night with Mrs. Garland Crews.

Shirley Crews spent last week with Mr. and Mrs. Robert Deutsch and Bonnie, of Washington, D.C.

Mr. and Mrs. Albert Goodman, of Springfield, Ohio, are spending several days with Mr. and Mrs. Robert Morris, Ronnie and Carolyn and Mrs. S. G. Martin.

Mr. and Mrs. Herman Moore, Jr., Dorothy and Dianne, Mr. and Mrs. Albert Martin, Phil and Patricia, Mrs. T. R. Martin, Jr., and Janet, Mrs. David Martin and Pam visited Mr. and Mrs. Robert Morris, Ronnie, Carolyn Jo and Mrs. S. G. Martin during the week end.

Mrs. Ashby Martin recently visited Mrs. R. E. Mays and Mrs S. G. Martin.

Mr. and Mrs. Herman Moore, Jr., Dorothy and Dianne were supper guests on Monday of Mr. Donald Lee and Miss Eunice Martin.

Mrs. Percy Reynolds is spending today with Mr. and Mrs. Herman Moore, Sr.

Church News

Appomattox Court House Presbyterian Church

Millard G. Stimpson, Minister
Francis I. Libby, Guest Speaker
Sunday School — 9:35 a.m.
Gordon Bragg, Supt
Morning Worship — 11:00 a.m.
Mr. Francis I. Libby, Elder in the Westminster Church in Lynchburg, Speaker

Walker's Presbyterian Church

Millard G. Stimpson, Minister
Woodrow E. Carson, Guest Speaker
Sunday School — 10:00 a.m.
Marvin Glover, Supt.
Morning Worship — 11:00 a.m.
Mr. Woodrow E. Carson, of Prospect, Guest Speaker

Memorial Methodist Church

F. S. Wagoner, Minister
Church School — 9:45 a.m.
Ben Wheeler, Supt.
Divine Worship — 11:00 a.m.
Sermon Subject: "The Word Was Made Flesh and dwelt Among Us."
Methodist Youth Fellowship 6:-30 p.m.
Joe Smith, President
Evening Fellowship — 7:30 p.m.
Gospel Singing, Worship, Fellowship

St. Ann's Episcopal Church

Oakleigh Ave., Appomattox
August 23, 1964— 13th Sunday after Trinity
9:30 a.m. — Holy Communion—The Rev. Jack Adams, celebrant
10:30 a.m. — Church School 1
Collect for the Day: Almighty and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord. Amen.

Seventh-day Adventist Church

William E. Carpenter, Pastor
Sabbath School 9:30 a.m.
Worship Service 11 o'clock
Mid-Week Prayer Service 7:30

Liberty Baptist Church

Calendar Of Activities:
SUNDAY
9:45 a.m. — Sunday School
11:00 a.m. — Worship
7:00 p.m. — Training Union
8:00 p.m. —Worship
WEDNESDAY
3:30 p.m. Carol Choir
6:30 p.m. — Concord Choir
7:15 p.m. Beginner and Primary Sunbeams
7:30 p.m. — Prayer Meeting
8:00 p.m. Church Choir

Red Oak Baptist Church
Oakville, Va.
Pastor —Rev. Keith Whitehead
Sunday School Supt. Robert Lucado
Direct. of T.U.— Berkley Cabaniss
Sunday School — 9:45 a.m.
Training Union — 6:30 p.m.
Evening Worship — 7:30 p.m.
Adult Choir Pract. — Wed. at 8 p.m.
Youth Choir Practice—Aug. 27 at 7 p.m.
Christian Builder's Circle — Sept. 1 at 7:30.

Presents Local Gavel To Denmark Lions Club

Grey Holland, an exchange visitor through Lions International, has presented a gavel from the local Lions Club to the Aalborg Lions Club, Aalborg, Denmark. Grey, daughter of Mr. and Mrs. Ivey Holland, Appomattox, also had occasion to meet and be photographed with Lions International president, Claude Voorhees, of Wichita, Kansas

Dance Honors Faye Honeycutt's 13th Birthday

Mr. and Mrs. Robert Honeycutt entertained Thursday evening, August 13th, at the Avalon Club with a dance honoring their daughter, Faye, on her 13th birthday. Approximately fifty guests were there to help with the celebration.

An arrangement of pink and white summer flowers decorated the serving table and the cut in caring for the guests were Mrs. Lloyd Hudson, Mrs. Dick Bass and Mrs. Samuel Page.

pink and white theme was carried out with the traditional birthday cake and other refreshments. Assisting Mr. and Mrs. Honey-

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The house: 10 rooms, as follows: first floor, living room, dining room, kitchen, two large bed rooms, hallway and bath. Second floor; living room, kitchen, three bedrooms, hallway and bath, private entrance. Lot No. 1 with house, size 112' by 138' with three utility buildings. Lot No. 2 60' by 202', and Lot No. 3 60' by 100' located on Burke St. will be offered for sale separate from house and Lot No. 1, then to be offered for sale with house & Lot No. 1 as a whole. Property to be sold to the best advantage of seller.
This valuable property being sold to close the estate of the late R. F. Burke.
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Boys' $2.98
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